

Selected List of Self-elected Syllabus

- Blumer, H. 1969. Symbolic Interactionism: Perspective and Method. Englewood Cliffs, NJ: Prentice-Hall, 208p.
- Broutrais, J. : 1984 . Le Nord Cameroun ; des Hommes une région, ORSTOM, Paris, 551p.
- Mead, G.H. 1934. Mind, Self and Society, the University of Chicago Press, Chicago, 401p.
- Postma, M. and Crawford, P.I. (Ed.),
2006 . Reflecting Visual Ethnography: Using the camera in anthropological research, CNWS Publication, Leiden & intervention press, Højbjerg, 428p.
- Tripp, Aili, M. 1989. Women and the Changing Urban Household Economy in Tanzania, in The Journal of Modern African Studies, 27(4):601-623.
- Van Santen, J. 1993. They leave their jars behind: The conversion of Mafa women to Islam (North Cameroon), Centrum Verouwen en autonomie(vena) Leiden, 400p.
- Van Santen, J. 1996. Regional Balance and National Integration: A Historical Overview of Mafa Integration in National Politics. In: Regional Balance and National Integration in Cameroon. Lessons learned and the uncertain Future, Eds. Kwi, P. and Nyamnjoh, F. Yaounde:ICASSRT Monograph1. Pp.242-260.
- Van Santen, J. 2000. Gender and the Debates on Ethnicity in Africanist Anthropology: Inclusion in the Third Millennium? University of Leiden, in: P.N.Nkwi (ed.) The anthropology of Africa. Challenges for the 21st century. ICASSRT Monograph, 248 - 265